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**DATE:** March 8, 2004  
**FILE NO:** AMAT/2601.P11/CMP/ECP/RKK  
**TO:** EXAMINER SYLVIA MACARTHUR  
**FAX NO:** 703-872-9306  
**PHONE NO:** 571-272-1438  
**COMPANY:** USPTO  
**FROM:** ALEX NOLTE  
**PAGE(S) with cover:** 8  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

**RESPONSE TO FINAL OFFICE ACTION DATED JANUARY 7, 2004**

**TITLE:** INTEGRATED SEMICONDUCTOR SUBSTRATE BEVEL  
CLEANING APPARATUS AND METHOD  
**U.S. SERIAL NO.:** 09/785,815  
**FILING DATE:** FEB. 16, 2001  
**INVENTOR:** MOK, ET AL.  
**EXAMINER:** SYLVIA MACARTHUR  
**GROUP ART UNIT:** 11763  
**CONFIRMATION NO.:** 4127

**CONFIDENTIALITY NOTE**

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAR 08 2004

In re Application of:  
Mok, et al.

Group Art Unit: 1763

Serial No.: 09/785,815

Examiner: Sylvia MacArthur

Confirmation No.: 4127

OFFICIAL

Filed: February 16, 2001

For: INTEGRATED SEMICONDUCTOR  
SUBSTRATE BEVEL CLEANING  
APPARATUS AND METHODCommissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF FACSIMILE  
TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 703-872-9306 to the attention of the named Examiner on the date below.

3/8/04

Date

Signature

## RESPONSE TO FINAL OFFICE ACTION DATED JANUARY 7, 2004

In response to the Final Office Action dated January 7, 2004, having a shortened statutory period for response set to expire on April 7, 2004, please enter this response and reconsider the claims pending in the application for reasons discussed below. Although Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/AMAT/2601.P11/NAN, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper. **Applicants Remarks** begin on page 6 of this paper.